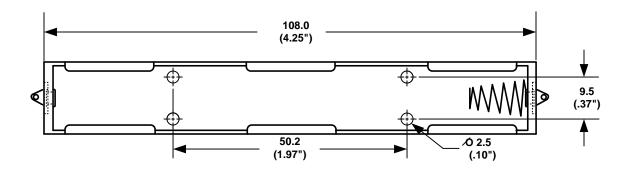
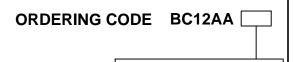
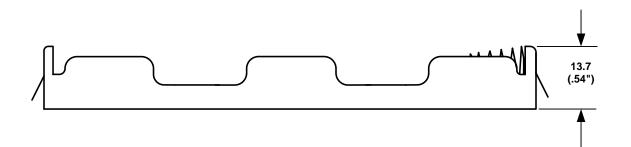
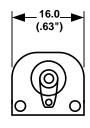
| DATE    | SYM | REVISION RECORD                                                                | AUTH | DR.  | CK. |
|---------|-----|--------------------------------------------------------------------------------|------|------|-----|
| 3/24/07 | Α   | DIM. 107.8 WAS 107.9<br>DIM. 9.5 WAS 8.89<br>DIM. 50.2 WAS 49.5                | T.B. | B.S. |     |
| 2/22/13 | В   | DIM. 16.00 WAS 16.20<br>DIM. 108.0 WAS 107.8<br>UPDATED TO ROHS 2<br>COMPLIANT | T.B. | B.S. |     |





SOLDER LUGS = L (6") WIRE LEADS = W 9 VOLT TYPE SNAPS = SF





## **SPECIFICATIONS:**

Plastic material - polypropylene, PP-1040

Flammability rating-UL94 HB, UL file no. E216959

Temperature Range: -10°C to +100°C Springs - nickel plated steel spring Rivets - Brass, nickel plated •

P.C. Pins - Brass, nickel plated

Contact resistance: Under  $50m\Omega$  for +/- contacts per EIA-540J000

**ROHS 2 COMPLAINT** 

## Note: Dimensions in mm. (inches)

| Memory Protection Devices, Inc. |                                                    |                |       |             |      |  |  |  |
|---------------------------------|----------------------------------------------------|----------------|-------|-------------|------|--|--|--|
|                                 | 200 Broad Hollow Road, Farmingdale, New York 11735 |                |       |             |      |  |  |  |
| DECIMAL                         |                                                    |                | SCALE | DRAWN BY    | B.S. |  |  |  |
| 5 (.020")                       |                                                    |                | NONE  | APPROVED BY | T.B. |  |  |  |
| FRACTIONAL                      | TITLE                                              |                |       |             |      |  |  |  |
| + .8 (.030")                    | TWO "AA" CELL HOLDER                               |                |       |             |      |  |  |  |
| ANGULAR                         | DATE                                               | DRAWING NUMBER |       |             |      |  |  |  |
| + 3°                            | 02/22/2013                                         | BC12AAL        |       |             |      |  |  |  |